

# SUPER SUMMIT

the **POWER**  
of **PUDS** ⚡

**REGISTER NOW!**

**April 23-25, 2025**

**2025**  
*Annual Conference*

Ilani Resort  
Ridgefield, WA

WASHINGTON PUBLIC UTILITY DISTRICTS ASSOCIATION

**WPUDA**

**YOUR connection**



I look forward to welcoming you to our WPUDA Annual Conference in beautiful Clark County. Holding our conference in the spring allows us to celebrate renewal and embrace the possibilities ahead.

This annual gathering is an excellent opportunity to collaborate with partner organizations, strengthening and deepening our connections to better serve our customer-owners.

What does it mean to be a superhero? To me, it means fighting for what's best for our communities. It means demonstrating courage, strength, intelligence, and leadership in addressing the challenges that threaten our ability to provide reliable carbon-free power, sustainable water management, and broadband access to our counties.

I encourage you to don your superhero cape and register today for the Super Summit!

Sincerely,

*Jane Van Dyke*

WPUDA Board President

Commissioner, Clark Public Utilities

**REGISTRATION  
DEADLINE:**  
**FRIDAY, APRIL 18**

# SUPER SUMMIT

## A MIGHTY LOOK INTO OUR AGENDA



**Strength:** Learn how to *Unlock the Power of Your People* with keynote speaker Arel Moodie as he teaches us about the "core four" stages of adult development theory.

As we adapt to a rapidly changing world, "people problems" can be the most complex and critical challenges we face—but they don't have to be. Humans are not chaotic, they are predictable. That means all adults pass through sequential stages of development that feature different fears, motivators, and goals. By constructively exploring these stages, we can transform our understanding of ourselves AND each other.

**Speed:** The fast pace of news and information sharing can make it difficult to fully understand the full scope of politics. Hear from a panel of media experts; TVW's Renee Radcliff Sinclair, Josh Farley from the Seattle Times, and Sarah Wolf from the Columbian as they share their insights on covering public policy in an ever-changing political landscape.

**Resilience:** Wildfires impact our communities and our economy but what is Washington doing to protect our state from devastating fires? Hear from lead figures, including Public Lands Commissioner Dave Upthegrove, on how utilities and the state can work together to address the threat.

### WEDNESDAY, APRIL 23

**9:00am:** PUD Staff Committee Meeting and Luncheon\*

**11:00am:** Registration Opens

**1:00pm:** Education - Ethics and Governance Training\*

**3:00-3:30pm:** Committee Elections\*

**5:00-7:00pm:** President's Reception

### THURSDAY, APRIL 24

**8:00am:** Registration and Exhibits

**8:30am:** General Session

**12:15pm:** Awards Luncheon

**4:30pm:** General Session Closing Remarks

**4:30pm:** Annual Business Meeting Officer Elections

**6:00pm:** Reception and Banquet

### FRIDAY, APRIL 25

**8:30am:** Closing Breakfast

*\*Wednesday's committee meetings are open to PUD members only or by committee invitation. Committee agendas and registration will be sent separately to voting delegates.*

## THANK YOU TO OUR SPONSORS

### GOLD



### SILVER



### BRONZE





**ROOM BLOCK  
EXPIRES:  
MARCH 23, 2025**

## ilani Casino and Resort

1 Cowlitz Way  
Ridgefield, WA 98642

Book online: [Click here for booking link](#)  
Group Code: WPUDA0425 Password: e^0vw  
Rate: \$182.00 per night plus taxes and fees.

# Registration Form

*Registration includes a reception on Wednesday; a full conference day with continental breakfast, lunch, and banquet on Thursday; and a breakfast on Friday.*

## Registration Deadline FRIDAY, APRIL 18

There are three ways to register.  
Please send form and payment:

Online: [www.wpuda.org](http://www.wpuda.org)

Mail: Washington PUD Association 212  
Union Avenue SE, Suite 201 Olympia,  
WA 98501

Email: [Kfairchild@wpuda.org](mailto:Kfairchild@wpuda.org)

### COMPANY INFORMATION

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Person completing this form: \_\_\_\_\_

Email: \_\_\_\_\_

### REGISTRANT INFORMATION

*(Please list each person attending from your organization)*

Name/Title (to appear on name badge)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### SPOUSE/GUEST INFORMATION

Name (to appear on name badge):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Food Allergies: \_\_\_\_\_

### QUESTIONS, SPECIAL REQUESTS

Please contact Lena Mendiola at (360) 741-2682  
or email at [Lmendiola@wpuda.org](mailto:Lmendiola@wpuda.org).

Annual Conference fees per person	No. of Attendees	Cost	Total
Member/Assoc. member	x_____	\$550/ \$600*	=_____
Spouse/guest - conference fee Includes: Wednesday reception, Thursday banquet, and Friday breakfast	x_____	\$140	=_____
Non-member	x_____	\$650	=_____
Heritage Life Members	x_____	Free	=_____
CONFERENCE AMOUNT DUE	=_____		

**\*After April 11, 2025**

REGULAR CONFERENCE AMOUNT DUE	
SPOUSE/GUEST AMOUNT DUE	+
<b>TOTAL DUE</b>	

Invoice my PUD/Company

Invoice me

### CANCELLATION POLICY

After April 9 – No Refund  
Substitutions are welcome.