

Exploring New Directions

Don't miss the Washington PUD Association's 2009 Annual Meeting

CONFERENCE REGISTRATION

Registration includes a hosted reception on Wednesday; a full conference day with continental breakfast, lunch, dinner and entertainment on Thursday; and breakfast on Friday. Registration fees are divided into two categories: before Nov. 20 and after Nov. 20. Registration Deadline: Friday, November 20.

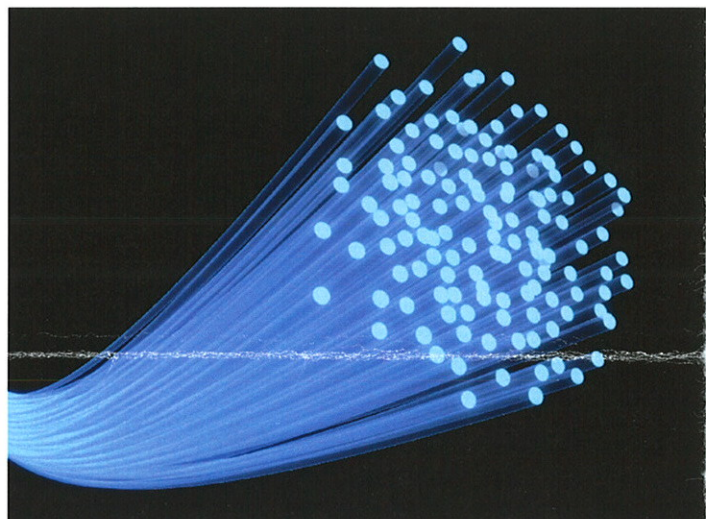
| | Before Nov. 20 | After Nov. 20 |
|-------------------------|------------------------------|---------------|
| Member/associate member | \$425 | \$450 |
| Spouse/companion | One FREE per paid registrant | |
| Non-member | \$525 | \$575 |

Individual meal ticket prices

- President's Reception, Dec. 2 \$50
- Annual Meeting Lunch, Dec. 3 \$50
- Annual Meeting Banquet, Dec. 3 \$100
- Heritage Life Breakfast, Dec. 4 \$30

Payment

- FAX the enclosed registration form and your credit card information to (360) 741-2686
- OR
- MAIL the registration form and your check payable to:
Washington PUD Association
212 Union Avenue SE, Suite 201
Olympia, WA 98501



Special needs

For other questions, special requests or vegetarian meals, please contact Lena Mendiola at (360) 741-2681 or by e-mail at lmendiola@wpuda.org.

Cancellation policy

Before Nov. 20 — full refund
Nov. 21 to 27 — 50 percent refund
After Nov. 27 — no refund
Substitutions are always welcome

Hotel Booking

The Great Wolf Lodge is a full service smoke free hotel with an indoor water park, spa, business center, and restaurant. It is located at 20500 Old Highway 99 SW, Grand Mound, WA 98531, 1-800-640-9653

Hotel Reservation Deadline is Monday, November 9, 2009

The guaranteed room rate for Dec. 2-4, 2009 is \$139.00 single/double occupancy plus applicable taxes. Group code 0911WASHIN_001. All reservations must be guaranteed with a major credit card. There is a 72 hour cancellation policy with a \$25.00 cancellation charge on all reservations.

Tentative Agenda

Wednesday, December 2

| | |
|---------------------|--|
| 8:00 a.m.-5:00 p.m. | WPUDA Attorneys Annual Meeting |
| 9:00 a.m.-4:30 p.m. | Managers Section Meeting |
| 11:00 a.m. | Registration, exhibits setup and refreshments |
| 12:30 noon | Managers Section luncheon |
| 2:00 p.m. | NoaNet Commissioners Workshop |
| 4:30 p.m. | Executive Committee |
| 5:30 p.m. | President's Reception <i>Honoring President Tom Flint, Grant County PUD</i> |



Thursday, December 3

| | |
|------------|---|
| 7:30 a.m. | Registration, exhibits and refreshments |
| 8:30 a.m. | Morning General Session Welcome <i>Tom Flint, President</i> <i>Steve Johnson, Executive Director</i> Keynote Speaker - Paul Dickerson <i>Barbara Kerr, Emotional Intelligence</i> <i>Steve Wright, BPA Administrator</i> |
| 12:15 p.m. | Awards Luncheon <i>Governor Christine Gregoire (invited)</i> |
| 2:00 p.m. | Afternoon General Session <i>Senator Karen Fraser (invited)</i> <i>Congressman Brian Baird (invited)</i> <i>On Your Feet Improve (invited)</i> |
| 4:30 p.m. | Business Meeting <i>Election of officers, other business</i> |
| 6:00 p.m. | Cocktail Reception and Banquet <i>Lifetime Achievement Award</i> |



Friday, December 4

| | |
|-----------|--|
| 8:30 a.m. | Heritage Life Breakfast <i>Deborah Sliz, Morgan Meguire</i> <i>Congresswoman Cathy McMorris Rodgers (invited)</i> |
| 9:30 a.m. | Executive Committee Meeting |

2009 Annual Meeting

December 2-4, 2009

Great Wolf Lodge, Grand Mound, WA



REGISTRATION FORM

Company Information

Company: _____

Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____

Person completing this form: _____ Email: _____

Registrant Information

(please list each person attending from your organization)

NAME/TITLE (to appear on name badge):

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____

Veggie meal

-
-
-
-
-

**REGISTRATION DEADLINE:
FRIDAY, NOVEMBER 20, 2009**

Prepayment is required.
Please mail registration form and check
or credit card number to:

Washington PUD Association
212 Union Avenue SE
Suite 201
Olympia, WA 98501

Or, fax your registration form with credit
card information to (360) 741-2686.

Spouse/Companion Information

One free spouse/companion per paid registrant (business associates do not qualify)

NAME (to appear on name badge):

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____

Veggie meal

-
-
-
-
-

Managers Section Meeting Name: _____

Open to PUD Managers Section only. Tickets must be purchased in advance. Please include in total cost below.

Annual meeting fees per person

- Member/associate member – early bird conference fee (before Nov. 20)
- Member/associate member – regular conference fee (after Nov. 20)
- Spouse/companion (one free per paid registrant)
- Non-member – early bird conference fee (before Nov. 20)
- Non-member – regular conference fee (after Nov. 20)

Cost No. of Attendees Total

| | | |
|-------|---------|---------|
| \$425 | x _____ | = _____ |
| \$450 | x _____ | = _____ |
| \$0 | FREE | |
| \$525 | x _____ | = _____ |
| \$575 | x _____ | = _____ |

USE BELOW ONLY FOR INDIVIDUAL TICKET SALES:

| | | | |
|-----------------------------------|-------|---------|---------|
| Managers Section Meeting | \$50 | x _____ | = _____ |
| President's Reception only | \$50 | x _____ | = _____ |
| Thursday Awards Luncheon only | \$50 | x _____ | = _____ |
| Thursday Reception & Banquet only | \$100 | x _____ | = _____ |
| Heritage Life Breakfast only | \$30 | x _____ | = _____ |

TOTAL AMOUNT DUE = _____

Visa or MasterCard accepted

Credit Card No.: _____ Exp. Date: _____ CW# _____

Name as it appears on card: _____